

# U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

| INFORMATION I<br>STATEMENT            | DISCLOSURE           | Docket Number 22750/487 |                          |  |
|---------------------------------------|----------------------|-------------------------|--------------------------|--|
| Application Number To be assigned     | Filing Date Herewith | Examiner To be assigned | Art Unit  To be assigned |  |
| Invention Title FUSIBLE WATER-S LINER | SOLUBLE EMBROIDERY   | JÖST et al.             |                          |  |

Address to: Assistant Commissioner for Patents Washington D.C. 20231 Box Patent Application

- 1. In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for Applicants hereby bring the following references to the attention of the Examiner. The references are listed on the attached modified PTO form 1449. It is respectfully requested that the information be expressly considered during the prosecution of this application and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.
- 2. A copy of each patent, publication or other information listed on the modified PTO form 1449 is enclosed.

Dated: 7/3/0/

By:

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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT PTO FORM 1449

| Atty. Docket No. <b>22750/487</b> | Serial No.  To be assigned | U.S.  |
|-----------------------------------|----------------------------|-------|
| Applicant(s)  JÖST et al.         |                            | JC971 |
| Filing Date                       | Group To be assigned       |       |

#### U. S. PATENT DOCUMENTS

| EXAMINER'S<br>INITIALS | PATENT<br>NUMBER | PATENT<br>DATE | NAME | CLASS | SUBCLASS | FILING<br>DATE |
|------------------------|------------------|----------------|------|-------|----------|----------------|
|                        |                  |                |      |       |          |                |
|                        |                  |                |      |       |          |                |
|                        |                  |                |      |       |          |                |

### FOREIGN PATENT DOCUMENTS

|                        |                    |          |         |       |           |     | TRANSLATION |  |
|------------------------|--------------------|----------|---------|-------|-----------|-----|-------------|--|
| EXAMINER'S<br>INITIALS | DOCUMENT<br>NUMBER | DATE     | COUNTRY | CLASS | SUB-CLASS | YES | NO          |  |
|                        | 99/56519           | 11/11/99 | wo      |       |           | X*  |             |  |
|                        | 43 43 230          | 06/22/95 | DE      |       |           | X*  |             |  |
|                        | 11-286859          | 10/19/99 | JP      |       |           | X*  |             |  |
|                        |                    |          |         |       |           |     |             |  |

<sup>\*</sup> Described in Specification.

#### OTHER DOCUMENTS

| EXAMINER'S<br>INITIALS | AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC. |
|------------------------|--|
|                        |  |
|                        |  |
|                        |  |

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
|          |                 |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.